A Cathechisme, that is to saye, an instruction to be learned of euery childe before he be brought to be confirmed of the Bysshoppe.

Question.

What is your name?

Answere.

N. or. M.

Question.

Who gaue you this name?

Answere.

My godfathers and godmothers in my baptisme, wherein I was made a membre of Christ, the childe of God, and [redacted] of heauen.

Question.

What did your Godfathers

70.9.1(9

iiii. Remember that thou kepe holye the Sabboth daye. Sixe dayes thou shalt labour, and do al that thou hast to do. But the seuenth daye is the sabbothe of the lorde thy God. In it shalte thou do no maner of woorke, thou and thy sonne, and thy daughter, thy man seruaunte, and thy mayd seruaunt, thy cattell, & the stranger that is with in thy gates, for in syxe dayes the lord made heauen and earth the sea, and all that in them is, and rested the vii. day. Wherfore the lorde blessed the seuenth day and halowed it.

v. Honour thy father and thy

mother, that thy dayes be long in the land which the thy god geueth thee.

vi. Thou shalt do no mu

vii. Thou shalte not com adultery.

viii. Thou shalt not stea

ix. Thou shalt not beare witnes against thy neig

x. Thou shalte not co neighbours house, thou not couet thy neighbours no his seruaunt, nor his no his ore, nor his asse, ny thing that is his.

Question.

What dost thou chefly by these commaundem

and iuste in all my dealinge, to beare no malyce nor hatred in my hearte: to keepe my handes from picking & stealinge, & my tongue from euill speaking, lyinge and slaundering. To kepe my body in temperaunce, soberne s and chastitie. Not to couet nor desire other mens goodes. But learne and labour truelye to get mine owne liuinge, and to do my duetye in that state of lyfe vnto the which it shal plese god to call me.

Question.

My good childe knowe this,

and godmothers then for your

Aunswere.

They did promise and bowe three thinges in my name. First that I should forsake the deuill and all hys woorkes and pompes, the vanities of the wicked woorld, and al the sinful lustes of ỹ flesh. Secondly, that I should beleue all the articles of the christen faith. And thirdlye that I should kepe gods holye commaundementes, and walke in the same al the dayes

Question.

Doest thou not thynke that thou art bounde to beleue and to

please him, to saue an
vs from all daungers
and bodelye, and tha
kepe vs from all sinne
kednes, and from our
enemy, and from euer
death, and this I truste
do of his merry and g
through our lord Jesu
and therfore I say. Am

Graces to be sayd b
dinner or supper.

Grace before dinn

The eyes of al th

(o Lord) thou g
at in due season, t

the likenes of any thing that is in heauen above, or in the earth beneth, nor in the water vnder the earth: thou shalt not bowe downe to them, nor worshippe them. For I the lorde thy God am a gelous god, and visite the fawtes of the fathers vpon the children, vnto the .iii. and .iiii. generacion of them that hate me, and shewe mercy vnto thousandes in them that loue me, and kepe my commaundements. iiii. Thou shalt not take the name of the lorde thy God in vaine: for the lord will not holde hym giltelesse, that taketh hys name in vaine.

Aunswere.

to worshippe God is to feare him and
him, to loue him with all my heart,
my mynde, with all my
with al my strength,
to serue hym
to put my whole trust
to call vpon him, to ho
his worde,

vs not into temptacion. But deliuer vs from euill. Amen.

Question.

What desirest thou of god in this prayer?

Aunswere.

I desire my lorde god our heauenly father: who is the geuer of al goodnes, to send his grace vnto me, and to all people, that we may worshippe him, serue him, & obeye him as we oughte to do, and I pray vnto god that he will send vs al thinges that be nedefull, both for our soules and bodyes, and that he will be mercifull vnto vs, and forgeue vs our sinnes: and that it ple-

to walke in the commaundementes of god and to serue him without his special grace, whiche thou muste learne at all tymes to call for by diligent prayer, let me heare therfore if thou canst say the lordes prayer.

A unswere.

OUr father whiche art in heauen, hallowed be thy name. Thy kyngedome come. Thy will be done in earth as it is in heauen. Gyue vs this daye oure dailye breade And forgeue vs our trespasses, as we forgeue [illegible] that trespasse against vs. And lead vs

thy hande, and fillest with
lesse euery liuing thing
lozde blesse vs and all thy
s, which we receyue of thy
teous liberalitye: thozowe
t our lozd. Amen.
e kinge of eternall glozye
vs partakers of thy hea-
table. Amen.
o is charitie, and he that
eth in charitye, dwelleth
, and God in him, God
t vs all to dwell in him.
n.

Grace after dinner.

[redacted]
vouchesafe alwaye to
dwel with vs, and thou
lozde

lozde haue mercy vpon vs, gl
rie, honoz and prayse, be to th
(O god) which hast fed vs f
oure tender age and geuest s
stenance to euery liuing thin
replenishe our hartes with ioy
& gladnes, y we alway hauin
sufficient, may be rich and pl
tiful in al good wozks throug
our lozd Jesu Christ. Amen.
Lozd haue mercy vpon vs.
Christ haue mercy vpon vs.
Lozde haue mercy vpon vs.
Our father which. &c.
And leade vs not into tempta
cion.
But delyuer vs from euill.
Lozd heare my prayer.

Come and let vs reioyce
vnto the lozde, let vs ioy-
fully sing to god our sa-
ure, let vs come befoze hys
e with confession and than-
geuing, and singe we ioye-
ly vnto him in psalmes.
Foz god is a great lozde and
reat kinge ouer all goddes,
yche doeth not forsake hys
ple, in whose powr are all
rosses of the earth, and he
uildeth the toppes of the
ntaines.
The sea is his, foz he hathe
e it, and his handes haue
oned the earth also: come
foze, and let vs wozshippe
and

and fall downe befoze god, lette
vs weepe befoze the lozde, who
hath made vs, foz is our lozd
god, and we are his people, and
the shepe of his pasture.
To daye if ye heare his voyce,
se that ye harden not youre har-
tes, as in the bytter murmu-
ring, in the time of temptation
in wildernes, where youre fa-
thers tempted me, proued me,
and sawe my woozkes.
Forty yeares was I grieued
with this generation, and I
said euer, they erre in their har
tes, they haue not knowen my
wayes, to whome I ware in
my anger, that they shoulde

Thou haste aduaunced thy prayse by the mouthes of Infantes and suckinge babes, in despite of thine enemies, for to confounde the aduersarye and reuenger.

For I shall beholde the heauens whiche are the worckes of thy fyngers, the Moone, and the starres whych thou hast ordeined.

What is man that thou arte so mindefull of him, or what is the sonne of man that thou so regardest him.

Thou hast
much inferiour
thou haste crow

chamber.

He shall reioyce as a Gyaunt to runne his course, his progresse is from the high heauen. And his course is vnto the farthest parte thereof, neyther is there any that can hide him frō his heat.

The lawe of the Lorde is pure conuertyng soules, the testimonye of the Lorde is faythfull, geuyng wyse dome to the symple.

The commaundementes of the Lorde be ryghte, comforteyng the hartes, the Lordes precepte is pure, geuyng light to the symple.

The

and let my cry come vnto thee. from the fiery dartes of the deuill, both in life and woo, our sauioure Christ be oure defendour, buckler, and shielde. Amen. God saue our Queene and the realme, and sende vs peace in Christ Amen.

Grace after supper.

Blessed is God in all hys giftes, and holy in all hys workes. Oure helpe is in the name of the lorde who hath made both heauen and earth. Blessed be the name of the lorde from henceforth worlde without ende.

Holy

Morning prayer.

holy and immaculate Lambe.

THe heauens declare the glory of god, and the firmamente sheweth hys handy workes.

Day vnto daye vttereth out speche, and nyght vnto nyghte openeth knowledge.

There is neither speches nor languages but that the voyces of them be heard.

Their sound hath gone forth into all landes: and their wordes throughe the coastes of the rounde earth.

He hath pight his pauilion in the sunne, and is like a bridegrome comminge oute of hys chamber

glorye and honoure, and hast made him lord vppon the worke of thine handes.

Thou hast put all thinges in subiection vnder hys feete, all maner of shepe and Oxen, yea, moreouer the cattel of the field foules of the ayre and fishes of of the sea, which walke in the pathes of the sea.

O lorde which arte our lorde howe marueylous is thy name ouer all the earth.

Glory be to the father. &c.

As it was in the begin. &c.

Cœli enarrant. psal. xviii.

Of the glory of God which is shewed by his creatures, and of his holy

The feare of the lorde is holy euermore cõtinuing, the iudgementes of the lord are true and altogether righteous.

They are to be desired aboue golde and precious stones, and more swete then the honye and the hony combe.

Verely thy seruaunt obserueth them, in keping theym is great reward.

Who can compryse his faultes, pourge me from my secret sinnes, and from straungers saue thy seruannt.

If they haue not the mastry of me, then shall I be cleane, and shall be pourged from the greatest

thou kepe
dape. Sire
bour, and do
o do. The se be
e sal
. In it shalte
er of woorke,
ne, and thy
seruaunts,
aunt, thy cat-
that is with
n syre dayes
en and earth
t in them is,
day. Wher-
o the seuenth
it.

mother, that thy dayes may be long in the land which the lord thy god geueth thee.

vi. Thou shalt do no murther.

vii. Thou shalte not committe adultery.

viii. Thou shalt not steale.

ix. Thou shalt not beare false witnes against thy neighbour.

x. Thou shalte not couet thy neighbours house, thou shalte not couet thy neighbours wife nor his seruaunt, nor his maid, nor his ore, nor his asse, nor any thing that is his.

Question.

What doest thou chefely learne

and iuste in all my dealinge, to beare no [illegible]lyce nor hatred in my hearte: to keepe my handes from pickinge & stealinge, & my tongue from euill speaking, lyyng and slaundering. To kepe my body in temperaunce, sobernes and chastitie. Not to couet nor desire other mens good. But learne and labour truelye to get myne owne liuinge, and to do my duetye in that state of lyfe vnto the which it shal plese god to call me.

Question.

My good childe knowe this, that thou arte not able to doe

sayntes. The forgeuenes [illegible]nes. The resurrection of t[illegible]dy. The life euerlasting. A[illegible]

Question.

What dost thou chiefly le[illegible] in these articles of thy bel[illegible]

Answere.

First I learne to beleue i[illegible] the father, who hath mad[illegible] and all the worlde. Secondly God the sonne, who hath [illegible]med me and all mankinde. Thirdly in god the holy g[illegible] who sanctified [illegible] and al[illegible] elect people of g[illegible]

Question.

You saide that [illegible]

pleaſe him, to ſaue and defende vs from all daungers ghoſtelye and bodelye, and that he wyll kepe vs from all ſinne and wickednes, and from our ghoſtlye enemy, and from euerlaſtynge death, and this I truſte he wyll do of his mercy and goodneſſe, thzough our lozd Jeſus Chziſt: and therfoze I ſay. Amen.

Graces to be ſayd befoze dinner oz ſupper.

Grace befoze dinner.

THe eyes of al thinges do loke vp and truſt in the (o Lozd) thou geueſt the meat in due ſeaſon, thou doeſt open

vs not into temptacion. But deliuer vs from euill. Amen.

Question.

What desirest thou of god in this prayer?

Aunswere.

I desire my lord god our heauenly father: who is the geuer of al goodnes, to send his grace vnto me and to all people, that we may worshippe him, serue him, & obeye him as we oughte to do, and I pray vnto god that he will send vs al thinges that be nedefull, both for our soules and bodyes, and that he will be mercifull vnto vs, and forgeue vs our sinnes: and that it wyll please

to do as they haue promise
thee?

Aunswere.

Yes verily. And by gods h
so I will. And I hartely tha
our heauēly father that he
called me to this state of sa
tion, through Jesus christ
Sauioure. And I praye G
geue me grace, that I may
tinewe in the same vnto
liues ende.

Question.

Rehearse the articles o
beliefe.

bapes of my life.

Question:

What is thy duty towardes thy neighbour.

Aunswere.

My duty towardes my neighbour is to loue him as my selfe. And to do to al men as I would they should do vnto me. To loue, honor & succour my father and mother, to honor & obey the quene and her ministers, to submitte my selfe to all my gouernours, teachers, spirituall pastours & maysters, to obey them & selfe lowlye and gentlye to be

Beleue in God the father
almighty, maker of hea-
uen and earth. And in
s Christ his onely son oure
, whiche was conceaued by
oly ghoste borne of the vir-
gary. Suffered vnder põce
ate, was crucifyed, deade,
buryed, he descended into
The thirde day he rose a-
e from the dead. He ascen-
into heauen, and sytteth on
ight hand of god the father
ighty. From thence shall he
e to iudge the quicke and
eade. Beleue in the holye
te. The holye catholike
che. The communion of
sayntes

to walke in the commaunde-
mentes of god and to serue him
without his special grace, whi-
che thou muste learne at all ty-
mes to call for by diligent praie-
er, let me heare therfore if thou
canst say the lordes prayer.

Iunswere.

Our father whiche art in
heauen, hallowed be thy
name. Thy kynge-
dome come. Thy will be done
in earth as it is in heauen.
Gyue vs this daye oure dailye
bread And forgeue vs our tres-
passes, as we forgeue thẽ that
trespasse against vs. And lead
vs

open thy hande, and fillest with thy blessing euery liuing thing good lorde bleſſe vs and all thy giftes, which we receyue of thy bountyous liberalitye: thorowe Christ our lord. Amen.

The kinge of eternall glorye make vs partakers of thy heauenly table. Amen.

God is charitie, and he that dwelleth in charitye, dwelleth in God, and God in him, God graunt vs all to dwell in him. Amen.

Grace after dinner.

The god of peace & loue, vouchesafe alwaye to dwel with vs, and thou lorde

and fall downe before god, lette
vs weepe before the lorde, who
hath made vs, for he is our lord
god, and we are his people, and
the shepe of his pasture.
To daye if ye heare his voyce,
se that ye harden not youre har-
tes, as in the bytter murmu-
ring, in the time of temptacion
in wildernes, where youre fa-
thers tempted me, proued me,
and sawe my woorkes.
Forty yeares was I grieued
with this [illegible], and I
[illegible] their har
[illegible] owen my
[illegible] I sware in

hou haſte aduaunced thy
ſe by the mouthes of In-
es and ſuckinge babes, in
te of thine enemies, for to
ounde the aduerſarye and
nger.

or I ſhall beholde the hea-
s whiche are the worckes of
fyngers, the Moone, and
ſtarres whych thou haſt or-
ed.

What is man that thou arte
indefull of him, or what is
onne of man that thou ſo
rdeſt him.

Thou haſte made him not
b inferiour to Angelles,
haſte crowned him with

your neighbours and brethren
in Chriſt, viſited by the hande
of God, ſome with mortall pla-
gues and diſeaſes, ſome wyth
impriſonmente, ſome with ex-
treme powertye and neceſſitye,
that eyther they cannot, or they
haue not to fede vppon, &c. We
haue to remember [illegible]
how [illegible]
are bounde to geue thankes [illegible]
almightye GOD, for [illegible]
health, wealth, libertye, and
[illegible] benefites geuen

[illegible]

[illegible] make [illegible] to [illegible]

chamber.

He shall reioyce as a Gyaunt to runne his course, his progresse is from the high heauen. And his course is vnto the farthest parte thereof, neyther is there any that can hide him frō his heat.

The lawe of the Lorde is pure conuertyng soules, the testimonye of the Lorde is faythfull, geuyng wysedome to the symple.

The commaundementes of the Lorde be ryghte, reioycyng the harte, the Lordes precepte is pure, geuyng light to the symple.

The

not enter into my rest.

The beginne.

Iam lucis orto sidere.

Glory be to the father. &c.

As it was in the begin. &c.

O the chearefull dare of the day.

Hat in al workes of the day.

The preserue and kepe vs aye.

That our youge he will re-

Certaine graces.

MOst mighty lorde and mercyfull father, we yeld thee harty thankes for our bodely sustenaunce, requiring also most entierly thy gracious goodnesse, so to feede vs with the foode of thy heauenly grace, that we may worthely glorifye thy holy name in this lyfe, and after be partakers of the lyfe euerlastynge, through our lorde Jesus Christ. Amen.

Lorde saue thy churche, oure [illegible] and continue and kepe vs in thy peace in Christ. Amen.

Another grace before meat.

Morning prayer.

and immaculate Lambe.

The heauens declare the glory of god, and the firmamente sheweth hys worckes.

Day vnto daye vttereth out speche, and night vnto nighte sheweth knowledge.

There is neither speches nor languages but that the voyces of them be heard.

Their sound hath gone forth into all landes: and their wordes throughe the coastes of the whole earth.

[illegible] hath pight his pauilion in the sunne, and is like a bridegrome commynge out of hys chamber

AT the beginning of thys refection, let vs reuerētlye and earneſtlye, call to oure remembraunce the holye ſcripture, whiche ſayeth, whether we eate or drinke or whatſoeuer we doe elles, let vs do it to the laude and praiſe of god.

Anſwere.

Laude, praiſe, and glorye be vnto God nowe and euermore. So be it.

Thankes after meat.

FOraſmuch as you haue [illegible] yes, remember the lamentable afflictions and myſeries of manye thouſandes of your

glorye and honoure
made him lord vppo
kes of thine handes.

Thou haſt put all
ſubiection vnder hys
maner of ſhepe and
moreouer the cattel
foules of the ayre an
of the ſea, which wa
pathes of the ſea.

O lorde which art
howe marueylous is
ouer all the earth.

Glorye be to the fath
As it was in the b

Cœli enarrant.

Of the glorye of God ſ
ſwed by his creatures

oure, and haste
oppon the wor-
des.
t all thinges in
r hys feete, all
and Oxen, yea,
ttel of the field
ze and fishes of
walke in the
a.
h arte our lorde
us is thy name
h.
e father. &c.
the begin. &c.

psal. xviii.

God which is the-
turcs, and of his
holy

The feare of the lorde is holy euermore cõtinuing, the iudgementes of the lord are true and altogether righteous.

They are to be desired aboue golde and precious stones, and more swete then the honye and the hony combe.

Mercy thy seruaunt obserueth them, in keping theym is great reward.

Who can comprise his faultes, pourge me from my secret sinnes, and from straungers saue thy seruannt.

If they [illegible] not the [illegible] of me, then shall I be cleane, and shall be pourged from the greatest